



## SECTION A

Answer at least **one** question from this section.

If you choose Question 1, answer in **one** version only.

*1 Corinthians and 1 Thessalonians*

## REVISED STANDARD VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. (1 Corinthians 1:10)
- (b) To the unmarried and the widows I say that it is well for them to remain single as I do. But if they cannot exercise self-control, they should marry. For it is better to marry than to be aflame with passion. (1 Corinthians 7:8–9)
- (c) When you meet together, it is not the Lord's supper that you eat. (1 Corinthians 11:20)
- (d) And you became imitators of us and of the Lord, for you received the word in much affliction, with joy inspired by the Holy Spirit; so that you became an example to all the believers in Macedo'nia and in Acha'ia. (1 Thessalonians 1:6–7)
- (e) Finally, brethren, we beseech and exhort you in the Lord Jesus, that as you learned from us how you ought to live and to please God, just as you are doing, you do so more and more. For you know what instructions we gave you through the Lord Jesus. (1 Thessalonians 4:1–2)
- (f) For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. (1 Thessalonians 4:15)

## NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following, with brief reference to the general context: [25]
- (a) I appeal to you, brothers, in the name of our Lord Jesus Christ, that all of you agree with one another so that there may be no divisions among you and that you may be perfectly united in mind and thought. (1 Corinthians 1:10)
- (b) Now to the unmarried and the widows I say: It is good for them to stay unmarried, as I am. But if they cannot control themselves, they should marry, for it is better to marry than to burn with passion. (1 Corinthians 7:8–9)
- (c) When you come together, it is not the Lord's Supper you eat ... (1 Corinthians 11:20)
- (d) You became imitators of us and of the Lord; in spite of severe suffering, you welcomed the message with the joy given by the Holy Spirit. And so you became a model to all the believers in Macedonia and Achaia. (1 Thessalonians 1:6–7)
- (e) Finally, brothers, we instructed you how to live in order to please God, as in fact you are living. Now we ask you and urge you in the Lord Jesus to do this more and more. For you know what instructions we gave you by the authority of the Lord Jesus. (1 Thessalonians 4:1–2)
- (f) According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. (1 Thessalonians 4:15)
- 2 Evaluate the claim that the instructions for orderly worship are the most significant teachings in 1 Corinthians. [25]
- 3 Examine the extent to which 1 Thessalonians was written to encourage Christians. [25]
- 4 Compare the teachings in 1 Corinthians and 1 Thessalonians on the resurrection of the dead. [25]

## SECTION B

Answer at least **one** question from this section.

- 5 Examine the theme of Jesus' superiority in Hebrews. [25]
- 6 Examine the significance of baptism in Acts. [25]
- 7 Compare the teachings of Paul and James on faith and works. [25]
- 8 Compare the contributions of Philip and Peter to the spread of Christianity. [25]
- 9 Using examples from Acts and the epistles, examine the significance of teachings on wealth and poverty. [25]
- 10 'Internal divisions were the greatest barrier to the growth of the early church.' Discuss. [25]

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